



# DELHI PUBLIC SCHOOL R. N. EXTENSION

(Under the aegis of the Delhi Public School Society, New Delhi)

DPSRNE/Cir/24-25/02/156

Date: 14 October 2024

## CIRCULAR FOR PARENTS

### IGNITeMUN CHAPTER-III AT DELHI PUBLIC SCHOOL R. N. EXTENSION

(Through: School ERP/Website/MUN-Coordinator)

Dear Parents (Classes IV-XII),

Greetings from Delhi Public School R. N. Extension!

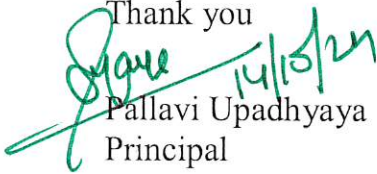
We are pleased to inform you that Delhi Public School R. N. Extension is organizing the IGNITeMUN Chapter-III for students of **Classes IV-XII** on **Friday, 8 November 2024 and Saturday, 9 November 2024**. The event will take place at Delhi Public School R. N. Extension from **07:00am to 05:30pm**.

Interested parents are requested to submit the below appended **Consent Form** along with the **Participation Fee of Rs. 2000/- per delegate** to **Mr. Vicky, IGNITeMUN Coordinator**, on/before **Friday, 25 October 2024**.

Participating students shall report to school at **07:00am** by normal Bus Route and parents shall pick their ward from DPSRNE at **05:30pm (tentatively) on both the days**.

For further inquiries, please contact **Ms. Lakshmi, IGNITeMUN Convener-9810292663** or **Mr. Vicky-7042573367** between **06:00pm to 07:00pm**.

Thank you

  
Pallavi Upadhyaya  
Principal

Copy to: All Staff Members

### CONSENT FORM

#### IGNITeMUN CHAPTER-III DELHI PUBLIC SCHOOL R. N. EXTENSION

Reference: School Circular No.: DPSRNE/Cir/24-25/02/156 dated: 14 October 2024

To,

**The Principal**  
**Delhi Public School R. N. Extension**  
**Morta, Meerut Road, Ghaziabad**

Respected Ma'am,

I, \_\_\_\_\_ parent/guardian of \_\_\_\_\_  
Class/Section \_\_\_\_\_ Admission No.: \_\_\_\_\_ Route No.: \_\_\_\_\_  
hereby allow my ward to participate in **IGNITeMUN Chapter-III of Delhi Public School R. N. Extension** scheduled to be held on **Friday, 8 November and Saturday, 9 November 2024** in the school premises. I am sending **Rs. 2000/-** for the same.

Signature of Parent/Guardian: \_\_\_\_\_ No. of MUN \_\_\_\_\_ (Not applicable for UNCRC and UNEA)

Committee Preference: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Portfolio Preference: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

Signature of the delegate: \_\_\_\_\_