

## DELHI PUBLIC SCHOOL R. N. EXTENSION

(Under the aegis of the Delhi Public School Society, New Delhi)

DPSRNE/Cir/24-25/02/29

### **CIRCULAR FOR PARENTS**

#### **REGARDING: STUDENT COUNCIL (ACADEMIC SESSION 2024-25)**

(Through: School ERP/Website)

Date: 29 April 2024

Dear Parents (Classes: IV-V and IX-XII),

Greetings from Delhi Public School R. N. Extension!

"If your actions inspire others to dream more, learn more, do more and become more, you are a leader."-John Quincy Adams

The Student Council provides the opportunity to develop leadership qualities. The students are invested with duties and responsibilities and they shoulder their duties along with their teachers with sincerity and devotion.

Keeping in mind this, the school is going to constitute the STUDENT COUNCIL 2024-25.

Interested students of Classes: IV-V and IX-XII are requested to fill the REGISTRATION FORM-STUDENT COUNCIL 2024-25 as attached herewith and submit the same by Monday, 6 May 2024 to the concerned Class Teachers. No application shall be accepted after the submission date.

The posts of the Student Council are as below:

| S. No | Portfolio                 | Junior Student Council | Senior Student Council |
|-------|---------------------------|------------------------|------------------------|
| 1.    | Head Boy                  | Class-V                | Class-XII              |
| 2.    | Head Girl                 | Class-V                | Class-XII              |
| 3.    | Vice Head Boy             | Class-IV               | Class-XI               |
| 4.    | Vice Head Girl            | Class-IV               | Class-XI               |
| 5.    | Sports Captain            | Class-V                | Class-XII              |
| 6.    | Vice Sports Captain       | Class-IV               | Class-XI               |
| 7.    | Cultural Head             |                        | Class-XII              |
| 8.    | Cultural Secretary        | Class-V                | Class-XII              |
| 9.    | Vice Cultural Secretary   | Class-IV               | Class-XI               |
| 10.   | Discipline Head           |                        | Class-XII              |
| 11.   | Discipline Perfect        | Class-V                | Class-XII              |
| 12.   | Vice Discipline Prefect   | Class-IV               | Classes: IX-XI         |
| 13.   | Editorial Head            |                        | Class-XII              |
| 14.   | Sub Editor                |                        | Classes: IX-XI         |
| 15.   | Environmental Head        |                        | Class-XII              |
| 16.   | Environmental Prefect     | Class-V                | Classes: XI-XII        |
| 17.   | Social Service Head       |                        | Class-XII              |
| 18.   | Social Service Prefect    | Class-V                | Classes: XI-XII        |
| 19.   | Public Relation Head      |                        | Class-XII              |
| 20.   | Public Relation Vice Head |                        | Class-XI               |
| 21.   | Public Relation Secretary |                        | Class-XI               |
| 22.   | Public Relation Team      |                        | Classes: XI-XII        |
| 23.   | House Captains            | Class-V                | Class-XII              |
| 24.   | Vice House Captains       | Class-IV               | Class-XI               |

- Eligibility Criteria: The students/class can apply for the post as mentioned above.
- The **Registration Form** submitted by the students shall be **scrutinized** and **shortlisted students** only shall be selected to face the **interview**.
- The dates for interview for the same shall be intimated soon.
- The decision of the panel shall be binding and final.

Thank you

Pallavi Upadhyaya

Principal

Copy to: All Staff Members



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Reference: School Circular No. 29 dated: 29 April 2024

## **REGISTRATION FORM: STUDENT COUNCIL 2024-25**

| Category (Please Tick $\sqrt{\ }$ ) | Student Council-Jr. | Student Council-Sr. |  |
|-------------------------------------|---------------------|---------------------|--|
| Post Applied For 1.                 |                     |                     | Please affix recent<br>coloured passport<br>photograph |
| 2                                   | -                   |                     |  |
|                                     | PERSONAL I          | DATA                |  |
| Name:                               |                     |                     |  |
| Class: Section: A                   | Adm. No             | House:              |  |
| Father's Name                       |                     |                     |  |
| Address:                            |                     |                     |  |
|                                     |                     |                     |  |
|                                     |                     |                     |  |
| Academic Achievements (20)          |                     |                     |  |
|                                     |                     |                     |  |
|                                     |                     |                     |  |
|                                     |                     |                     |  |
| e                                   |                     |                     |  |
| Co-Curricular Achievements          | s (2023-24):        |                     |  |
|                                     |                     |                     |  |
|                                     |                     | ¥                   |  |
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|                                     |                     | -                   |  |
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| 2.                                    | Why do you rate yourself as a suitable candidate for the post?                   |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
| 3.                                    | Percentage of last appearing Annual Examination Session 2023-24:                 |
|                                       | As a member of the Student Council, what will be your objectives and endeavours? |
| 1.                                    | As a member of the student Council, what will be your objectives and endeavours? |
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